

THE GREATER CINCINNATI Kitchen, Bath & Remodeling ShowSM

OCTOBER 7 - 9, 2011

EXHIBITOR'S AGREEMENT

FOR OFFICE USE ONLY

Total Space Cost	_____
Deposit with Contract	_____
Ck. # _____ Date _____	
Balance	_____
Final Payment	_____
Ck. # _____ Date _____	
Balance	_____

To pay by credit card (Visa / MC Only) 3% service charge will apply on all charges over \$1,000.00

CC# _____ 3 Digit Sec Code _____
Exp Date _____ Amount _____ Initial _____

Please reserve for our use at the 2011 Greater Cincinnati Kitchen, Bath & Remodeling ShowSM, to be conducted at the Duke Energy Convention Center (the "Convention Center"), opening at 12:00 PM, Friday, October 7, 2011 and continuing through 5:00 PM, Sunday, October 9, 2011, the space indicated on your floor plan.

First Choice _____ Second Choice _____ Size of Space _____ ft. x _____ ft. = _____ sq. ft.

for which we agree to pay \$ _____ to display and/or sell **ONLY** the following products or items: _____

This Exhibitor's Agreement (the "Agreement") contains the entire agreement between the parties, and any executory agreement hereafter shall be ineffective to change, modify, discharge or, effect an abandonment, of this Agreement in whole or in part unless such executory agreement is in writing and signed by the party against whom enforcement of the change, modification, discharge or abandonment is sought. This Agreement is not binding unless it is signed by an official of The Greater Cincinnati Kitchen, Bath & Remodeling ShowSM (the "Show") or its producer, Hart Productions Inc.SM (The "Show Management").

Following is the correct lettering of our firm as it should appear in the Show program and on the website. **Booth signs will NOT be provided.**

FIRM NAME: _____ (please print)

CITY & STATE: _____

THIS AGREEMENT CANNOT BE CANCELLED BY EXHIBITOR; 50% OF SPACE COST MUST ACCOMPANY THIS AGREEMENT. BALANCE MUST BE PAID ON OR BEFORE AUGUST 26, 2011. MAKE CHECKS PAYABLE IN U.S. FUNDS TO: HART PRODUCTIONS, INC. ANY AMOUNT NOT PAID IN 30 DAYS AFTER DUE DATE WILL BEAR INTEREST AT 1.5% PER MONTH WHICH IS AN ANNUAL PERCENTAGE RATE OF 18%.

This Agreement is expressly subject to the terms and conditions contained on both the front and reverse sides, and such terms and conditions are made a part of this Agreement. **All "in line" or linear exhibits must have an 8' high solid back wall.** Side walls are not required however, if you choose to use side walls; the 8' high portion may only come out 5' from the back wall, and the 3' high portion may come out the full 9' from the back wall. All booths must have floor covering.

Exhibitors are responsible for licensing agreements to play music via CD, tape, record, video or other mechanism. Hart Productions has no responsibility for the licensing of such music played by Exhibitors.

In witness whereof, this Agreement is executed in duplicate by both parties, either copy of which may serve as an original, on this

_____ day of _____ 20_____.

Company Name _____ ("Exhibitor")

Billing Address _____

City _____ **State/Province** _____

Zip Code/Postal Code _____

Phone _____ **Fax** _____

Cell _____

E-Mail _____

Website _____

Signature _____

(Authorized Agent)

Print Name _____

Title _____

NOTE: Upon acceptance in writing of this application by Show Management and mailing or delivery of the signed copy hereof to Exhibitor, this Agreement shall become a binding and enforceable contract between the parties.

Accepted for
The Greater Cincinnati Kitchen, Bath & Remodeling ShowSM

HART PRODUCTIONS, INC.SM

By _____

Title _____

Please sign and return BOTH copies to The Greater Cincinnati Kitchen, Bath & Remodeling ShowSM, c/o Hart Productions, Inc.SM, 60 N. Second Street, Batavia, Ohio 45103. Phone (513) 797-7900, Fax (513) 797-1013. One fully executed copy will be returned for your files.